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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Environmental Review** |  |  |  |  |  |  |  |  | P.1 of 2 |
|  |  |  |  |  |  |  |  |  |  |
|  |  | **Statutory Cross-Cutters Checklist** | | | | | | | |
|  |  | Federal Laws and Authorities listed at 40 CFR 6.3 | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |
| **Project Name and DWSRF No.** | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Area of Statutory or Regulatory Compliance** | Not Applicable to This Project | Consultation Required\* | Review Required\* | Permits Required\* | Determination of consistency | Approvals, Permits Obtained\* | Conditions and/or Mitigation | Actions Required | Provide compliance documentation. Additional material may be attached. |
| Historic Properties |  |  |  |  |  |  |  |  |  |
| Floodplain Management |  |  |  |  |  |  |  |  |  |
| Wetlands Protection |  |  |  |  |  |  |  |  |  |
| Interbasin Water Transfer |  |  |  |  |  |  |  |  |  |
| Water Quality - Aquifers |  |  |  |  |  |  |  |  |  |
| Endangered Species |  |  |  |  |  |  |  |  |  |
| Wild and Scenic Rivers |  |  |  |  |  |  |  |  |  |
| Air Quality |  |  |  |  |  |  |  |  |  |
| Farmlands Protection |  |  |  |  |  |  |  |  |  |
| Environmental Justice |  |  |  |  |  |  |  |  |  |
| **State or Local Statutes** | (to be added by Responsible Entity) | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| \* Attach evidence that required actions have been taken. | | | | | |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | P.2 of 2 |
| **Statutory Cross-Cutters Checklist (continued)** | | | | | | |  |  |  |
| Project Name and Identification No. | | | |  |  | | | | |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Summary of Findings and Conclusions:** | | | | |  |  |  |  |  |
|  | | | | | | | | | |
| **Summary of Environmental Conditions:** | | | | |  |  |  |  |  |
|  | | | | | | | | | |
| **Project Modifications and Alternatives Considered:** | | | | | | |  |  |  |
|  | | | | | | | | | |
| **Additional Studies Performed:** | | | (Attach study or summary) | | | |  |  |  |
|  | | | | | | | | | |
| **Mitigation Measures Needed:** | | |  |  |  |  |  |  |  |
|  | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |
| **Prepared By:** |  | | | | | | | | |
|  | | | | | | | | | |

**Date:**